

- 1 TYPICAL STANDARD 9'X18' PARKING STALL.
- 2 TYPICAL ACCESSIBLE PARKING STALL & ACCESS AISLE WITH ACCESSIBLE PARKING.
- 3 NEW 8" CONCRETE CURB
- 4 CONCRETE SIDEWALK
- 5 PEDESTRIAN CROSSWALK ACCESS.
- 6 LANDSCAPE AREA.
- 7 ELECTRICAL SERVICE ENTRANCE SECTION (S.E.S.)
- 8 FIRE RISER ROOM.
- 9 KNOX BOX.
- 10 REFUSE ENCLOSURE.
- 11 EMERGENCY APPARATUS TURNING RADI (35/55)
- 12 TYPICAL ASPHALT PAVEMENT
- 13 BICYCLE PARKING RACKS
- 14 CONCRETE PAVEMENT.
- 15 FIRE HYDRANT.
- 16 3' SITE WALL PER DEVELOPMENT STANDARDS

THE PROPOSED PROJECT CONSISTS OF A NEW GROUND UP BUILDING OF APPROXIMATELY 4,250 SQUARE FEET, SINGLE STORY WITH A MAXIMUM BUILDING HEIGHT OF 30 FEET.

THE EXISTING PARCEL NUMBERS IS 220-80-008B AND THIS PROJECT IS PART OF AN OVERALL MASTER SITE DEVELOPMENT PLAN THAT IS CURRENTLY BEING SUBMITTED AND REVIEWED.

THE EXISTING ZONING IS PEP AND THE SITE IS CURRENTLY VACANT LAND.

THE SITE WILL BE ACCESS FROM COMMON DRIVES TO THE WEST AND SOUTH SIDE OF THIS PROJECT AREA THAT ARE PART OF THE OVERALL MASTER SITE DEVELOPMENT PLAN.

THE PARKING AREAS AND DRIVES ARE ON THE NORTH, WEST AND EAST SIDES OF THE BUILDING.

THE BUILDING WILL BE A GENERAL RETAIL BUILDING AND HAS A LOADING ZONE IN THE REAR OF THE BUILDING FOR DELIVERIES.

## 5 KEYNOTES

a. "REQUIRED FIRE APPARATUS ACCESS ROAD DURING CONSTRUCTION OR DEMOLITION. THE ACCESS ROAD SHALL BE A MINIMUM OF 20 FEET WIDE AND SHALL BE AN ALL-WEATHER DRIVING SURFACE, GRADED TO DRAIN STANDING WATER AND ENGINEERED TO BEAR THE IMPOSED LOADS OF FIRE APPARATUS (74,000 LBS/24,000LBS PER AXLE) WHEN ROADS ARE WET. FOR EXAMPLE, A MINIMUM OF SIX (6) INCHES OF ABC COMPACTED TO 90% OVER AN APPROVED BASE WOULD MEET THE REQUIREMENT.

THE ACCESS ROAD SHALL BE EXTENDED TO WITHIN 200 FEET OF ANY COMBUSTIBLE MATERIALS AND/OR ANY LOCATION ON THE JOBSITE WHERE ANY PERSON(S) SHALL BE WORKING FOR A MINIMUM OF FOUR (4) CONTINUOUS HOURS IN ANY DAY. A CLEARLY VISIBLE SIGN MARKED "FIRE DEPARTMENT ACCESS" IN RED LETTERS, SHALL BE PROVIDED AT THE ENTRY TO THE ACCESS ROAD.

ALL OPEN TRENCHES SHALL HAVE STEEL PLATES CAPABLE OF MAINTAINING THE INTEGRITY OF THE ACCESS ROAD DESIGN WHEN THESE TRENCHES CROSS AN ACCESS ROAD. THESE ACCESS ROADS MAY BE TEMPORARY OR PERMANENT. THIS POLICY APPLIES ONLY DURING CONSTRUCTION AND/OR DEMOLITION. PERMANENT ACCESS PER THE MESA FIRE CODE SHALL BE IN PLACE PRIOR TO ANY FINAL INSPECTION OR CERTIFICATE OF OCCUPANCY. IFC CHAPTER 14."

b. "WATER SUPPLY FOR FIRE PROTECTION. AN APPROVED WATER SUPPLY FOR CONSTRUCTION SITE SHALL MEET THE REQUIREMENTS OF APPENDIX CHAPTERS B AND C. THE MINIMUM FIRE FLOW REQUIREMENT WHEN CONTRACTOR OR DEVELOPER BRINGS COMBUSTIBLE MATERIALS ON SITE IS 1,500 GPM AT 25 PSI. AT LEAST ONE FIRE HYDRANT SHALL BE WITHIN 500 FEET OF ANY COMBUSTIBLE MATERIAL AND CAPABLE OF DELIVERING THE MINIMUM FIRE FLOW REQUIREMENT. THIS HYDRANT OR HYDRANTS MAY BE EITHER TEMPORARY OR PERMANENT AS THE PROJECT SCHEDULE PERMITS.

IN ADDITION, THERE ARE TIMES WHEN HYDRANTS AND VALVES MUST BE CLOSED TEMPORARILY FOR REPAIR WORK OR CONSTRUCTION OF THE WATER SYSTEM. THE DEVELOPER/CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT THE WATER SUPPLY IS AVAILABLE AT ALL TIMES. WHEN THE WORK IS COMPLETE, DEVELOPER/CONTRACTOR SHALL MAKE SURE THAT THE FIRE HYDRANTS ARE ACTIVE AND THE VALVES ARE OPEN. IFC CHAPTER 14"

c. "COMPLIANCE IS REQUIRED WITH ALL PROVISIONS AND REQUIREMENTS OF IBCS CHAPTER 33, SAFEGUARDS DURING CONSTRUCTION, AND, IFC CHAPTER 14 AND NFPA 241, FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION."

## 6 PROJECT DESCRIPTION

**PROJECT NAME:** CRISMON / HAMPTON RETAIL BUILDING  
S.W.C. OF CRISMON RD & HAMPTON  
MESA, ARIZONA 85208

**PROPOSED USE:** RETAIL

**OWNER / DEVELOPER:** KROOT & ASSOCIATES  
4102 EAST INDIAN SCHOOL ROAD  
PHOENIX, AZ 85018  
ATTN: ANDY KROOT  
PH: 602-430-8580  
EMAIL: andy@andykroot.com

**ARCHITECT:** ARCHICON, ARCHITECTURE & INTERIORS, LC  
5055 E WASHINGTON STREET, SUITE 200  
PHOENIX, AZ 85034  
MICHAEL OAKLEAF  
602-222-4266  
michaelo@archicon.com

**CONSTRUCTION TYPE:** V-B (A.F.E.S.)

**OCCUPANCY TYPE:** M - MERCANTILE

**APN:** 220-80-008B

**EXISTING ZONING:** PEP

**LOT / SITE AREA:** 46,713 SF 1.072 AC

**TOTAL BUILDING AREA:** 4,251 SF

**% OF LOT COVERAGE:** 9.100

**MAXIMUM BUILDING HEIGHT:** 35 FT

**PROPOSED BUILDING HEIGHT:** 27'-0" FEET

**MINIMUM BUILDING SETBACKS:**  
FRONT: 15 FT  
SIDE: 20 FT  
SIDE(NON - RESIDENTIAL) 15 FT  
REAR(NON- RESIDENTIAL) 15 FT

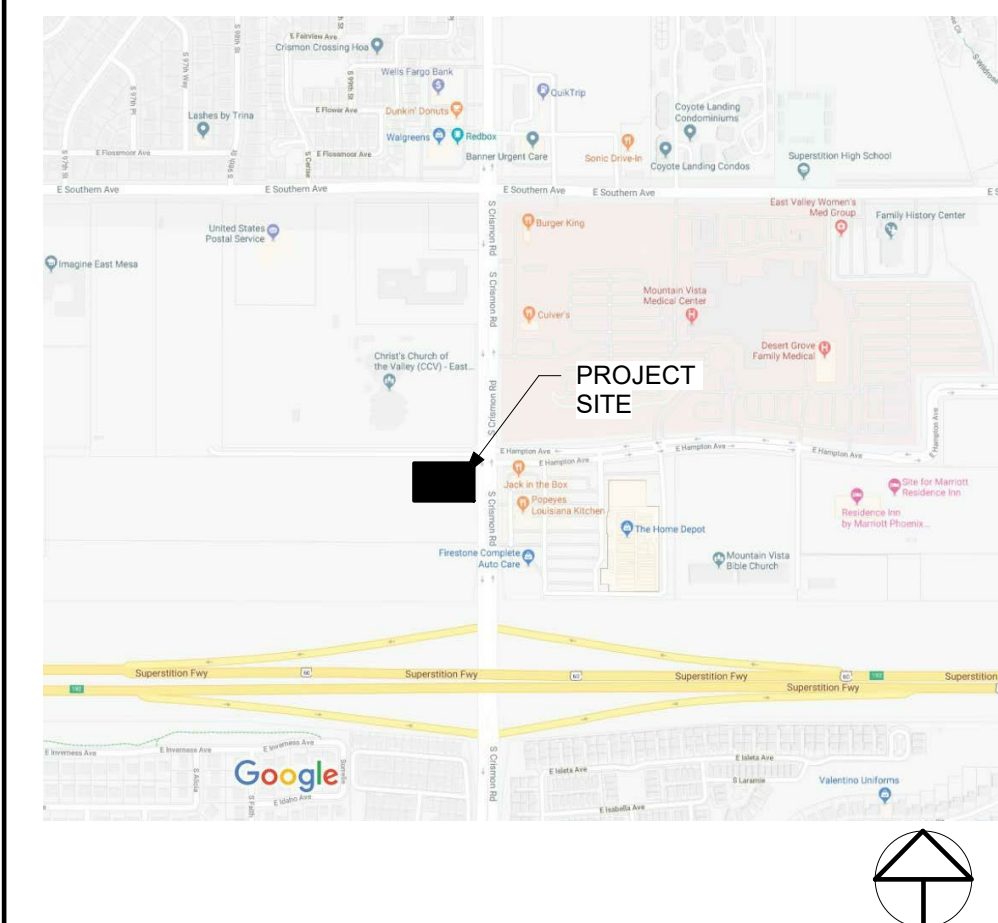
**LANDSCAPE SETBACK :**  
FRONT: 15 FT  
SIDE: 20 FT  
SIDE(NON - RESIDENTIAL) 15 FT  
REAR(NON- RESIDENTIAL) 15 FT

**PROPOSED PARKING REQUIRED :**  
**BUILDING:** 4,250 SF 1 SPACE/375 SF 12 SPACES  
**TOTAL PARKING SPACES REQUIRED:** 12 SPACES

**PROPOSED PARKING PROVIDED:**  
**STANDARD** 22 SPACES  
**ACCESSIBLE** 2 SPACES  
**TOTAL PARKING PROVIDED:** 24 SPACES

**BICYCLE SPACES REQUIRED:** 3 SPACES  
**BICYCLE SPACES PROVIDED: (2 RACKS)** 3 SPACES

## 17 FIRE CODE NOTES



## 18 PROJECT DATA

PROJECT NO: 1847810-01  
PROJECT MGR: M. OAKLEAF  
DRAWN BY: MO  
CHECKED BY: JP

SHEET DESCRIPTION

PRELIMINARY SITE PLAN

235 JERE W. PLANCK  
DATE SIGNED 1/23/2019  
ARIZONA U.S.A.

SHEET NO.

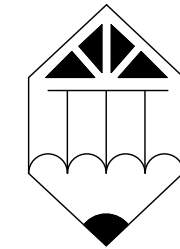
DR 1.1

ISSUE DATE: 05/20/19

## 19 SITE PLAN

## 23 VICINITY MAP

## 24 CITY APPROVAL

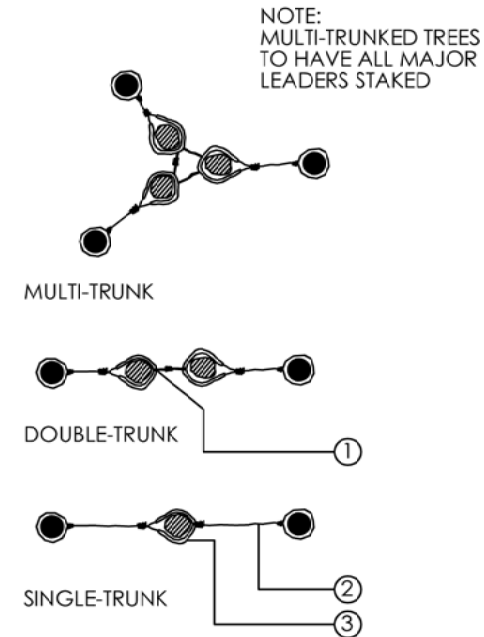


ARCHICON  
Architecture & Interiors, L.C.

5055 E. WASHINGTON STREET  
SUITE 200  
PHOENIX, ARIZONA 85034  
P: 602.222.4266  
www.archicon.com

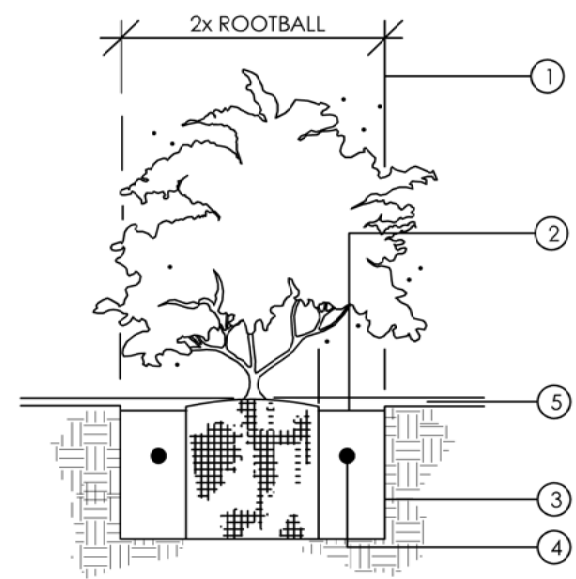
RETAIL DEVELOPMENT  
S.W.C. CRISMON RD & HAMPTON  
MESA, ARIZONA 85208





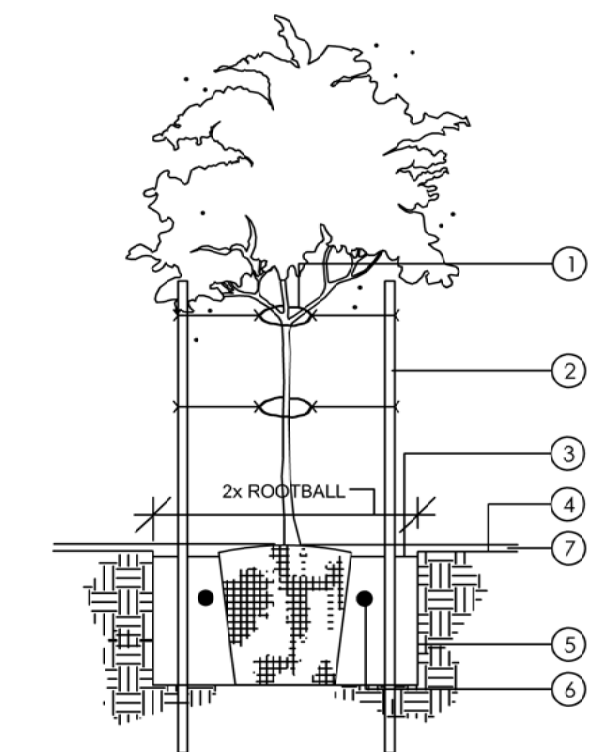
T&M TREE GUING DETAIL

NOT TO SCALE



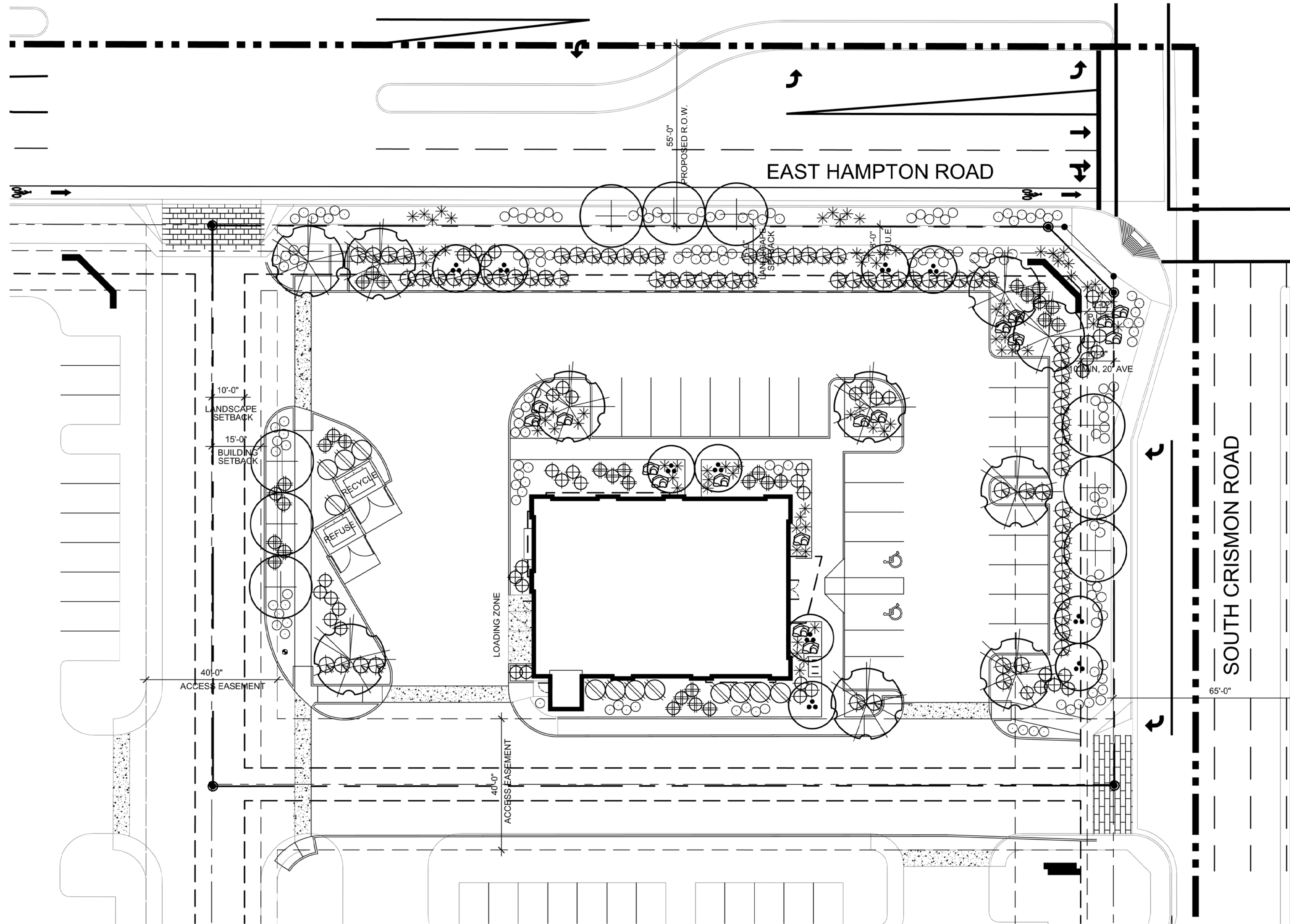
T&M SHRUB PLANTING DETAIL

NOT TO SCALE



T&M DOUBLE STAKING DETAIL

NOT TO SCALE

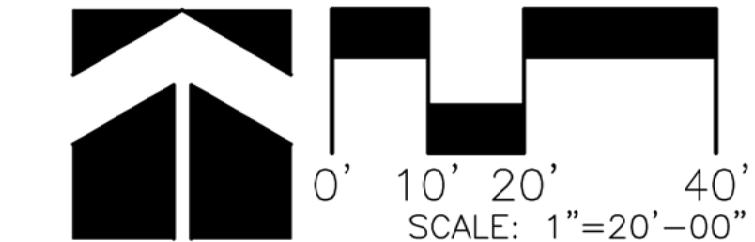


## LANDSCAPE LEGEND

- CERCIDIUM 'HYBRID'  
DESERT MUSEUM PALO VERDE  
24" BOX
- ACACIA SALICINA  
WILLOW ACACIA  
24" BOX
- SOPHORA SECUNDIFLORA  
TEXAS MOUNTAIN LAUREL  
36" BOX
- CAESALPINIA MEXICANA  
MEXICAN BIRD OF PARADISE  
5 GALLON
- TECOMA 'ORANGE JUBILEE'  
ORANGE JUBILEE  
5 GALLON
- HESPERALOE PARVIFLORA  
RED YUCCA  
5 GALLON
- DASYLIRION WHEELERII  
DESERT SPOON  
5 GALLON
- LEUCOPHYLLUM FRUTESCENS  
'GREEN CLOUD'  
5 GALLON
- AGAVE GEMNIFLORA  
TWIN FLOWERED AGAVE  
5 GALLON
- LANTANA MONTEVIDENSIS  
'GOLD MOUND'  
1 GALLON
- LANTANA MONTEVIDENSIS  
TRAILING PURPLE  
1 GALLON
- ALOE 'BLUE ELF'  
BLUE ELF ALOE  
1 GALLON
- 3'x3'x3' SURFACE SELECT  
GRANITE BOULDER  
MINIMUM 2000lbs EACH

1/2" SCREENED EXPRESS GOLD  
DECOMPOSED GRANITE  
2" DEPTH IN ALL LANDSCAPE AREAS

## LANDSCAPE PLAN



T.J. McQUEEN & ASSOCIATES, INC.  
LANDSCAPE ARCHITECTURE  
URBAN DESIGN  
SITE PLANNING

10450 N. 74th Street, Suite 120  
Scottsdale, Arizona 85258  
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EMAIL: timmcqueen@tjmla.net



## ARCHICON

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PHOENIX, ARIZONA 85034  
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www.archicon.com

## RETAIL DEVELOPMENT

S.W.C. CRISMON RD. & HAMPTON  
MESA, ARIZONA 85208

PROJECT NUMBER:

PROJECT MANAGER:

DRAWN BY:

CHECKED BY:

NO	REVISION	DATE

SHEET DESCRIPTION

CONCEPTUAL  
LANDSCAPE PLAN



SHEET NO.

La.01

ISSUE DATE: 02.25.19



LANDSCAPE NOTES

1. CONTRACTOR TO OBTAIN PERMITS FROM LOCAL AGENCIES AND UTILITY COMPANIES HAVING JURISDICTION OVER THIS SITE.
2. CONTRACTOR TO VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO ANY INSTALLATION.
3. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL THE WORK INDICATED ON THE LANDSCAPE DOCUMENTS. HE SHALL BE RESPONSIBLE FOR CAREFUL SITE INSPECTION, DETAILED REVIEW OF THE PLANS, AND COORDINATION WITH OTHER CONTRACTORS ON-SITE PRIOR TO ANY INSTALLATION. ANY DISCREPANCIES SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER'S AGENT.
4. PRIOR TO INITIATING THESE LANDSCAPE IMPROVEMENTS, THE LANDSCAPE CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION MEETING ON-SITE WITH THE APPROVAL OF THE OWNER AND THE GENERAL CONTRACTOR. THE OWNER'S REPRESENTATIVE AND/OR THE PROJECT LANDSCAPE ARCHITECT MUST BE PRESENT. THE PURPOSE OF THIS MEETING IS TO RESOLVE ANY EXISTING SITE CONDITIONS THAT MAY BE IN CONFLICT WITH THESE LANDSCAPE CONSTRUCTION DOCUMENTS AND THEREFORE IMPACT THE INSTALLATION OF ANY OF THESE PROPOSED IMPROVEMENTS. THIS FIRST MEETING SHOULD BE SCHEDULED TO OCCUR AFTER THE COMPLETION OF ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING: ALL UNDERGROUND UTILITIES, MASS GRADING, AND STREET IMPROVEMENTS.
5. DAMAGE TO EXISTING LANDSCAPING, UNDERGROUND UTILITIES, IRRIGATION LINES, ELECTRICAL LINES, ETC. SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
6. ANY DISCREPANCIES FOUND BETWEEN THE PLANS AND THE SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
7. ALL QUANTITIES PROVIDED ARE FOR BIDDING PURPOSES ONLY. LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FINISH GRADES IN LANDSCAPED AREAS. HE SHALL DETERMINE, WITH THE GENERAL CONTRACTOR, THE EXTENT OF ROUGH GRADING AND/OR FINE GRADING TO BE ESTABLISHED BY OTHERS.
9. ALL GRADING AND DRAINAGE SHALL BE IN ACCORDANCE WITH THE PLANS PREPARED BY THE PROJECT CIVIL ENGINEER, OR AS DIRECTED BY THE OWNER'S AGENT. PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING(S) IN ALL CONDITIONS. CONTRACTOR TO MEET ALL EXISTING GRADES AT PROJECT BOUNDARIES. FINISH GRADE SHALL BE 3" BELOW THE TOP OF ADJACENT WALKS AND CURBS PRIOR TO RECEIVING MULCH OR DECOMPOSED GRANITE.
10. ALL AREAS DISTURBED DURING CONSTRUCTION TO BE FINE GRADED. ADJACENT UNDISTURBED AREAS DAMAGED OR DISTURBED TO BE RESTORED TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
11. CONTRACTOR SHALL FINE GRADE ENTIRE LANDSCAPED AREA AS REQUIRED FOR INSTALLATION OF PLANTING. ALL GRADES SHALL BE NEAT, RAKED SMOOTH AND BE FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.
12. PRIOR TO SPREADING MATERIAL GROUNDCOVERS, ADJUST AND COMPACT FINISH GRADES, APPLY WEED PRE-EMERGENT SURFLAN AS PER MANUFACTURER'S INSTRUCTIONS. THEN SPREAD DECOMPOSED GRANITE, RIVER RUN, OR MULCH AS INDICATED ON PLANS. DECOMPOSED GRANITE SHALL BE WATERED, THEN COMPACTED WITH A SOD ROLLER TO A MINIMUM DEPTH OF 2" AFTER COMPACTION. PROVIDE A SECOND APPLICATION OF THE PRE-EMERGENT SURFLAN AT THE END OF THE MAINTENANCE PERIOD.
13. ALL LANDSCAPED AREAS SHALL RECEIVE A 2" TOP DRESSING OF DECOMPOSED GRANITE. PROVIDE SAMPLE OF SIZE AND COLOR FOR APPROVAL BY OWNER'S AGENT PRIOR TO DELIVERY.
14. STAKE LOCATIONS OF ALL TREES FOR APPROVAL PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.
15. ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED (WHEN IN LEAF) AS IS TYPICAL FOR THE SPECIES. THEY SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS (NOT POT BOUND), A NORMAL HABIT OF GROWTH CONSISTENT WITH INDUSTRY STANDARDS, AND FREE OF ANY BRUISES, CUTS, OR OTHER ABNORMALITIES. PLANT MATERIAL SHALL BE SIZED IN ACCORDANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN, AND THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
16. BACKFILL MIXTURES, EXCEPT AS NOTED, TO BE COMPRISED OF 75% NATIVE SOIL AND 25% DECOMPOSED GRANULAR BARK MULCH, AND 2 LBS. DISPERSAL PER CUBIC YARD OF BACKFILL.
17. ADD AGRI-FORM FERTILIZER TABLETS AT THE FOLLOWING RATES: 1 GALLON PLANT - 1 TABLET 15 GALLON PLANT - 4 TABLETS 5 GALLON PLANT - 2 TABLET BOXED TREE - 6 TABLETS (MIN.) TABLETS TO BE PLACED NO DEEPER THAN 6 INCHES BELOW SOIL SURFACE.
18. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. DO NOT SUBSTITUTE PLANTS BY TYPE OR QUANTITY WITHOUT WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OR OWNER'S AGENT.
19. THE OWNER'S AGENT RESERVES THE RIGHT TO REJECT ANY SELECTION OF PLANT MATERIAL THAT DOES NOT SATISFY THE INTENT OF THE LANDSCAPE DESIGN BASED ON: SIZE, SHAPE, EVIDENCE OF STRESS OR IMPROPER CARE.
20. PRIOR TO INITIATING THE 90-DAY MAINTENANCE PERIOD, COMPLETE ANY INITIAL PUNCH LIST ITEMS, THEN OBTAIN APPROVAL FROM OWNER'S AGENT OF SUBSTANTIAL COMPLETION. DETERMINE WITH OWNER'S AGENT THE START DATE FOR THE 90-DAY MAINTENANCE PERIOD. CONTRACTOR TO THEN MAINTAIN LANDSCAPE WHICH MAY INCLUDE WATERING, WEEDING, PRUNING, AND REPLACEMENT OF ANY MATERIAL THAT HAS DIED OR IS SHOWING EVIDENCE OF STRESS. SUBMIT WRITTEN REQUEST FOR FINAL PUNCH LIST ONE WEEK PRIOR TO END OF MAINTENANCE PERIOD.
21. PROVIDE OWNER WITH A WRITTEN GUARANTEE OF ONE YEAR FOR ALL TREES AND SIX (6) MONTHS FOR ALL OTHER PLANT MATERIAL DATED FROM START OF MAINTENANCE PERIOD AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH. PROVIDE OWNER WITH WRITTEN INSTRUCTIONS OUTLINING MAINTENANCE PROCEDURES TO BE ADOPTED IN ORDER TO PROTECT GUARANTEE. INCLUDE WATERING SCHEDULE AND FERTILIZER PROGRAM.

LANDSCAPE CALCULATIONS

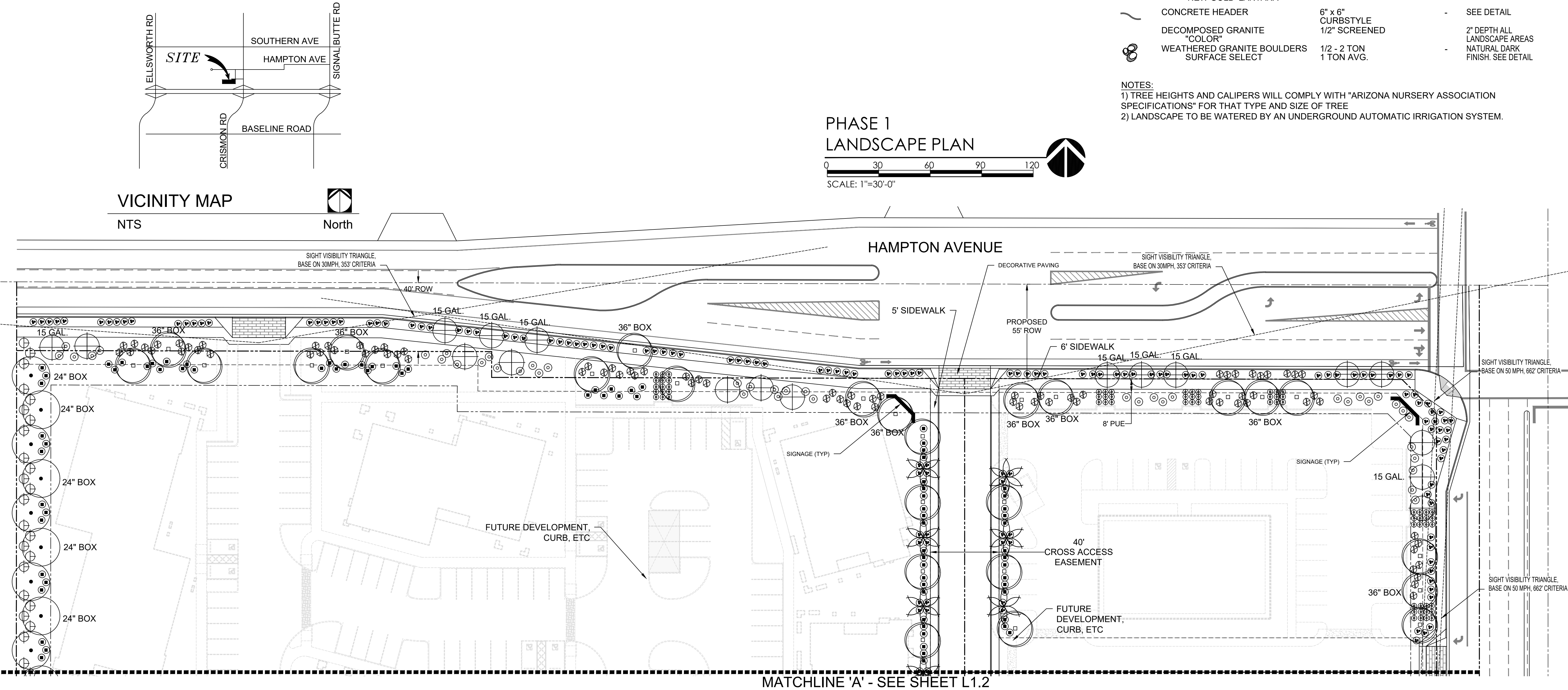
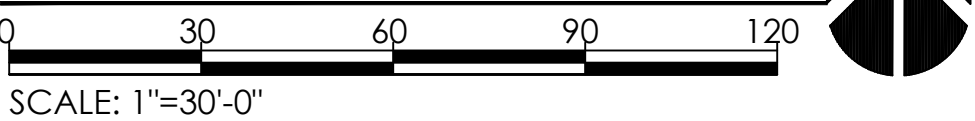
LOT 5 CALCULATIONS	REQUIRED	PROVIDED
LANDSCAPE ADJACENT TO NORTH > 552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 108 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO EAST > 208 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	7 TREES, 42 SHRUBS 4-24" BOX 3-15 GAL.	7 TREES, 30 SHRUBS 7-24" BOX 0-15 GAL.
LANDSCAPE ADJACENT TO SOUTH > 552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 134 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO WEST > 255 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	13 TREES, 51 SHRUBS 7-24" BOX 6-15 GAL.	12 TREES, 60 SHRUBS 8-24" BOX 4-15 GAL.
LANDSCAPE PER PARKING SPACES > 143 PARKING SPACES DIVIDED BY ONE TREE, 3 SHRUBS PER 6 SPACES	18 TREES, 54 SHRUBS 2-36" BOX 16-24" BOX	20 TREES, 70 SHRUBS 2-36" BOX 18-24" BOX
FOUNDATION LANDSCAPING FOR HOTEL (LOT 5) > STREET FRONTAGE WITH PUBLIC ENTRY 0 LF DIVIDED BY 1 TREE PER 50 LF STREET FRONTAGE WITH OUT PUBLIC ENTRY 0 LF DIVIDED BY 1 TREE PER 50 LF NON STREET FRONTAGE 766 LF DIVIDED BY 1 TREE PER 50 LF	0 TREES 0 TREES 15 TREES 2-36" BOX 13-24" BOX	0 TREES 0 TREES 20 TREES 2-36" BOX 18-24" BOX
REMAINDER OF OVERALL SITE STREET FRONTAGE LANDSCAPE (HAMPTON DRIVE) 760 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	30 TREES, 182 SHRUBS 0 S.F. 8-36" BOX 15-24" BOX 7-15 GAL.	31 TREES, 272 SHRUBS 0 S.F. 8-36" BOX 16-24" BOX 7-15 GAL.
STREET FRONTAGE LANDSCAPE (CRISMON ROAD) 570 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	23 TREES, 137 SHRUBS 0 S.F. 6-36" BOX 12-24" BOX 5-15 GAL.	23 TREES, 296 SHRUBS 0 S.F. 6-36" BOX 12-24" BOX 5-15 GAL.
LANDSCAPE ADJACENT TO WEST (LOT 6) > 423 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	21 TREES, 85 SHRUBS 11-24" BOX 10-15 GAL.	21 TREES, 60 SHRUBS 11-24" BOX 10-15 GAL.
LANDSCAPE ADJACENT TO SOUTH (LOT 4) > 260 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	8 TREES, 110 SHRUBS 4-24" BOX 4-15 GAL.	8 TREES, 150 SHRUBS 4-24" BOX 4-15 GAL.
TOTAL NUMBER OF 24" BOX	100 TREES	112 TREES
TOTAL NUMBER OF 36" BOX (OR LARGER) TREES	18 TREES	18 TREES
TOTAL NUMBER OF 5 GALLON SHRUBS	440 SHRUBS	590 SHRUBS

PLANT SCHEDULE

SYMBOL	BOTANICAL/COMMON NAME	CL/PR/SIZE	MAT. SIZE (HXW)	QTY.	REMARKS
	TREES				
	ACACIA ANEURA MULGA	24" BOX 15 GAL.	15'X15'	27 12	STAKE AS REQUIRED
	PARKINSONIA HYBRID 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE	24" BOX 36" BOX	20'X20'	74 17	STAKE AS REQUIRED STRAIGHT TRUNK UP TO 3' THEN BRANCHING
	PHOENIX DACTYLIFERA DATE PALM	25' CLEAR TRUNK	25' CLEAR TRUNK	23	
	DALBERGIA SISSOO SISSOO TREE	24" BOX 36" BOX	20'X20'	22 2	STAKE AS REQUIRED
	OLNEYA TESTOSA IRONWOOD	48" BOX	20'X20'	1	STAKE AS REQUIRED
	PROSOPIS CHILENSIS 'THORNLESS' THORNLESS CHILEAN MESQUITE	15 GAL. 24" BOX	25'X25'	35 24	STAKE AS REQUIRED
	SHRUBS				
	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	6'X6'	29	1 GPH EMITTER
	CASSIA NEMOPHILA DESERT CASSIA	5 GAL.	4'X4'	137	1 GPH EMITTER
	JUSTICIA SPICIGERA MEXICAN HONEYSUCKLE	5 GAL.	2.5'X3'	9	1 GPH EMITTER
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO'™ RIO BRAVO SAGE	5 GAL.	4'X4'	120	1 GPH EMITTER
	LEUCOPHYLLUM ZYGOPHYLLUM 'CIMARRON'™ CIMARRON SAGE	5 GAL.	3'X3'	426	1 GPH EMITTER
	ACCENTS				
	AGAVE OVATIFOLIA WHALES TONGUE AGAVE	5 GAL.	3'X3'	33	.5 GPH EMITTER
	AGAVE GEMINIFLORA TWIN-FLOWERED AGAVE	5 GAL.	2.5'X2.5'	109	.5 GPH EMITTER
	DASYLIRION WHEELERI DESERT SPOON	5 GAL.	4'X5'	25	1 GPH EMITTER
	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	3'X4'	360	1 GPH EMITTER
	FOUQUIERIA SPLENDENS OCOTILLO	5 GAL.	3'X4'	9	1 GPH EMITTER
	HESPERALOE PARVIFLORA 'PERPA' BRAKELIGHTS BREAK LIGHTS HESPERALOE	1 GAL.	1'X1'	67	1 GPH EMITTER
	GROUNDCOVER				
	CYNODON DACTYLON 'MIDIRON' MIDIRON HYBRID BERMUDA	SOD	-	-	POP-UP SPRAY HEADS
	EREMOPHILA GLABRA 'MINGENEW GOLD' OUTBACK SUNRISE EMU	1 GAL.	1.5'X4'	374	1 GPH EMITTER
	LANTANA SPP. 'NEW GOLD' LANTANA	1 GAL.	2'X3'	294	1 GPH EMITTER
	CONCRETE HEADER	6" x 6" CURBSTYLE		-	SEE DETAIL
	DECOMPOSED GRANITE "COLOR"	1/2" SCREENED		-	2" DEPTH ALL LANDSCAPE AREAS
	WEATHERED GRANITE BOULDERS SURFACE SELECT	1/2 - 2 TON 1 TON AVG.		-	NATURAL DARK FINISH. SEE DETAIL

- NOTES:  
1) TREE HEIGHTS AND CALIPERS WILL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE  
2) LANDSCAPE TO BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.

PHASE 1  
LANDSCAPE PLAN



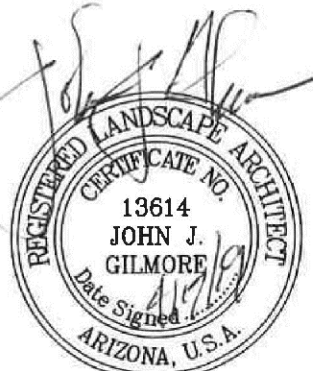
VICINITY MAP

NTS

North

HAMPTON INN & SUITES  
NWC OF CRISMON ROAD & US 60  
MESA, AZ  
PREPARED FOR: VIRTUA CRISMON HOTEL, LLC

JOB NO. 18006  
DRAWN BY. TCB  
APPROVED BY. JJG  
DATE. 4.17.19



REVISIONS.

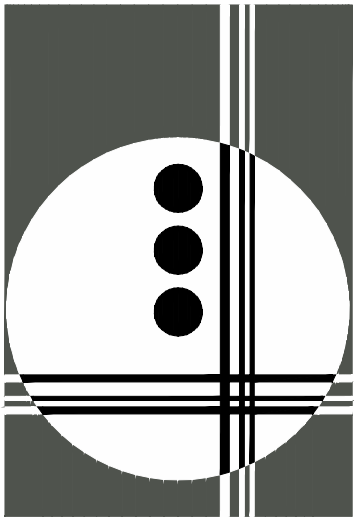
- 1.
- 2.
- 3.
- 4.

LANDSCAPE PLAN

SHEET

L1.1  
1 OF 2





GILMORE  
PLANNING & LANDSCAPE ARCHITECTURE

HAMPTON INN & SUITES  
NWC OF CRISMON ROAD & US 60  
MESA, AZ  
PREPARED FOR: VIRTUA CRISMON HOTEL, LLC

JOB NO. 18006  
DRAWN BY. TCB  
APPROVED BY. JJG  
DATE. 4.17.19



REVISIONS.

- 1.
- 2.
- 3.
- 4.

LANDSCAPE PLAN

SHEET

L1.2

2 OF 2

## PLANT SCHEDULE

SYMBOL	BOTANICAL/COMMON NAME	CLPR/SIZE	N
TREES			
	ACACIA ANEURA	24" BOX	
	MULGA	15 GAL.	
	PARKINSONIA HYBRID 'DESERT MUSEUM'	24" BOX	
	DESERT MUSEUM PALO VERDE	36" BOX	
	PHOENIX DACTYLIFERA	25' CLEAR TRUNK	
	DATE PALM		
	DALBERGIA SISSOO	24" BOX	
	SISSOO TREE	36" BOX	
	OLNEYA TESTOSA	48" BOX	
	IRONWOOD		
	PROSOPIS CHILENSIS 'THORNLESS'	15 GAL.	
	THORNLESS CHILEAN MESQUITE	24" BOX	
SHRUBS			
	CAESALPINIA PULCHERRIMA	5 GAL.	
	RED BIRD OF PARADISE		
	CASSIA NEMOPHILA	5 GAL.	
	DESERT CASSIA		
	JUSTICIA SPICIGERA	5 GAL.	
	MEXICAN HONEYSUCKLE		
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO'™	5 GAL.	
	RIO BRAVO SAGE		
	LEUCOPHYLLUM ZYGOPHYLLUM 'CIMARRON'™	5 GAL.	
	CIMARRON SAGE		

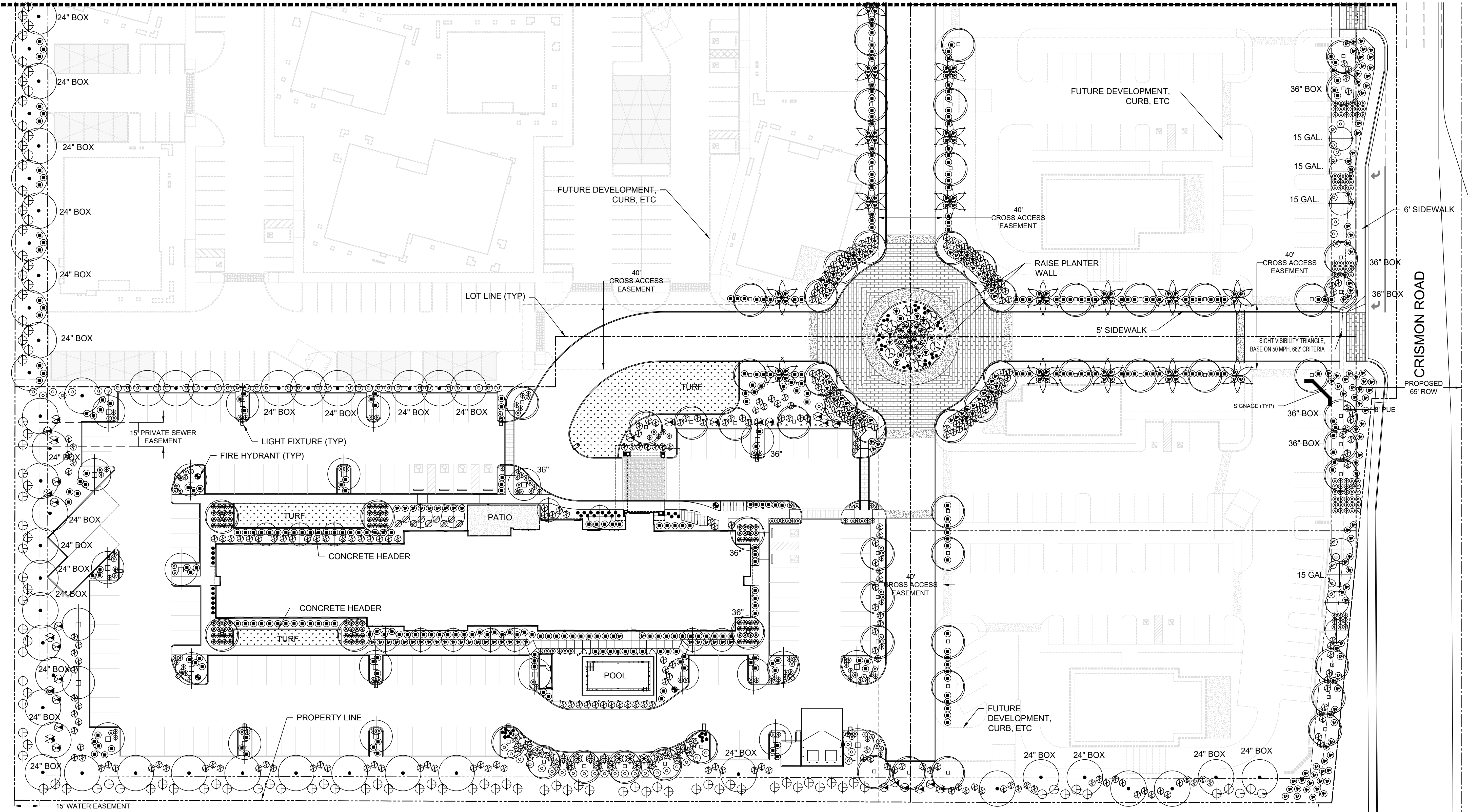
SYMBOL	BOTANICAL/COMMON NAME	CLPR/SIZE	N
ACCENTS			
	AGAVE OVATIFOLIA	5 GAL.	
	WHALES TONGUE AGAVE		
	AGAVE GEMINIFLORA	5 GAL.	
	TWIN-FLOWERED AGAVE		
	DASYLIIRION WHEELERI	5 GAL.	
	DESERT SPOON		
	HESPERALOE PARVIFLORA	5 GAL.	
	RED YUCCA		
	FOUQUIERIA SPLENDENS	5 GAL.	
	OCOTILLO		
	HESPERALOE PARVIFLORA 'PERLA' 'BRAKELIGHTS'	1 GAL.	
	BREAK LIGHTS HESPERALOE		
GROUND COVER			
	CYNODON DACTYLON 'MIDIRON'	SOD	
	MIDIRON HYBRID BERMUDA		
	EREMOPHILA GLABRA 'MINGENW GOLD'	1 GAL.	
	OUTBACK SUNRISE EMU		
	LANTANA SPP.	1 GAL.	
	'NEW GOLD' LANTANA		
	CONCRETE HEADER	6" x 6" CURBSTYLE	
	DECOMPOSED GRANITE 'COLOR'	1/2" SCREENED	
	WEATHERED GRANITE BOULDERS	1/2 - 2 TON	
	SURFACE SELECT	1 TON AVG.	

## PHASE 1 LANDSCAPE PLAN

0 30 60 90 120  
SCALE: 1"=30'-0"



MATCHLINE 'A' - SEE SHEET L1.1





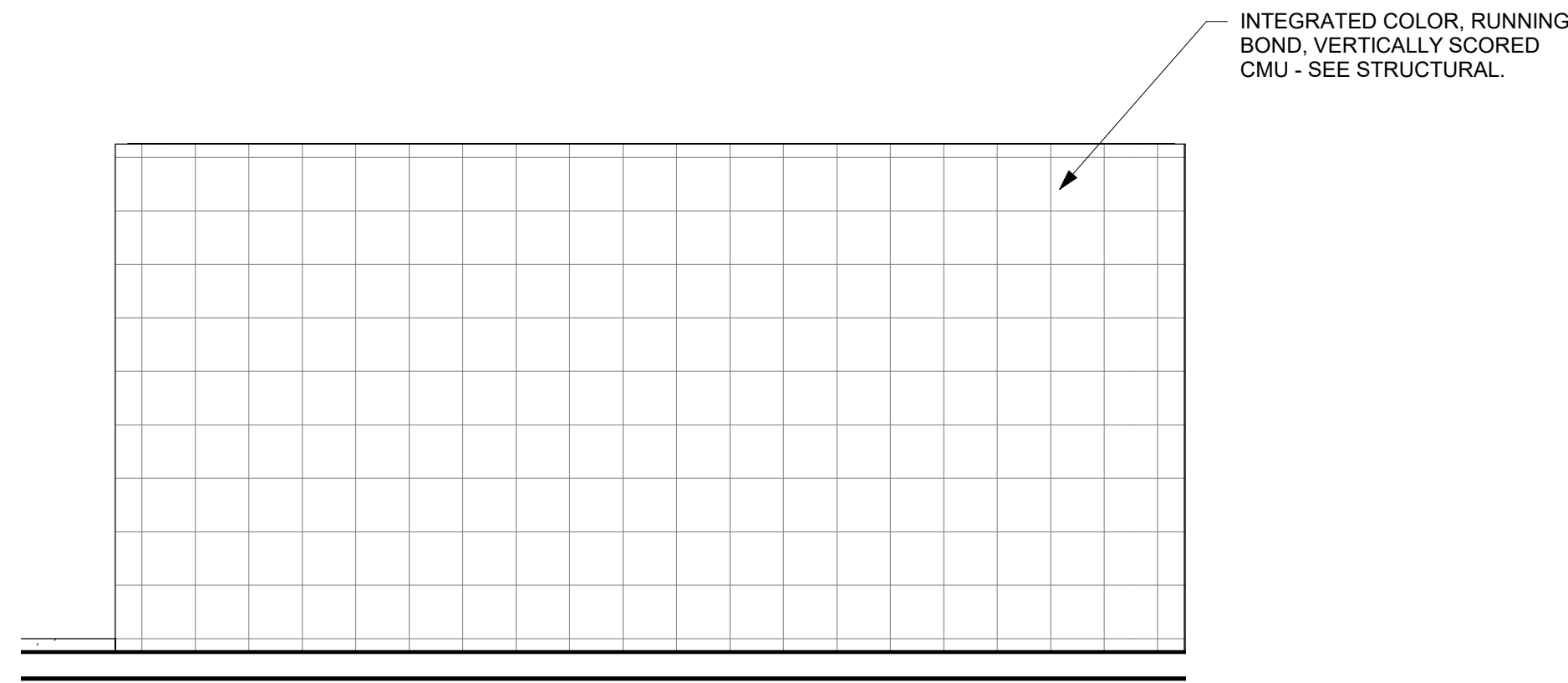


- (24) CITY APPROVAL

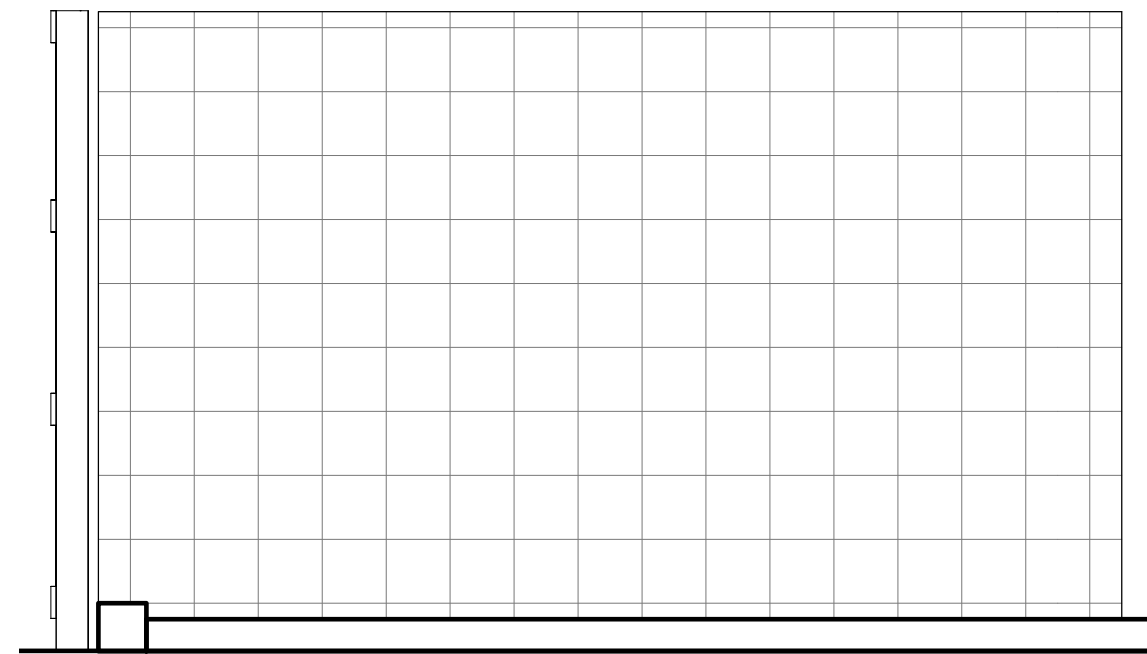


**SUE DATE:** 05/28/19

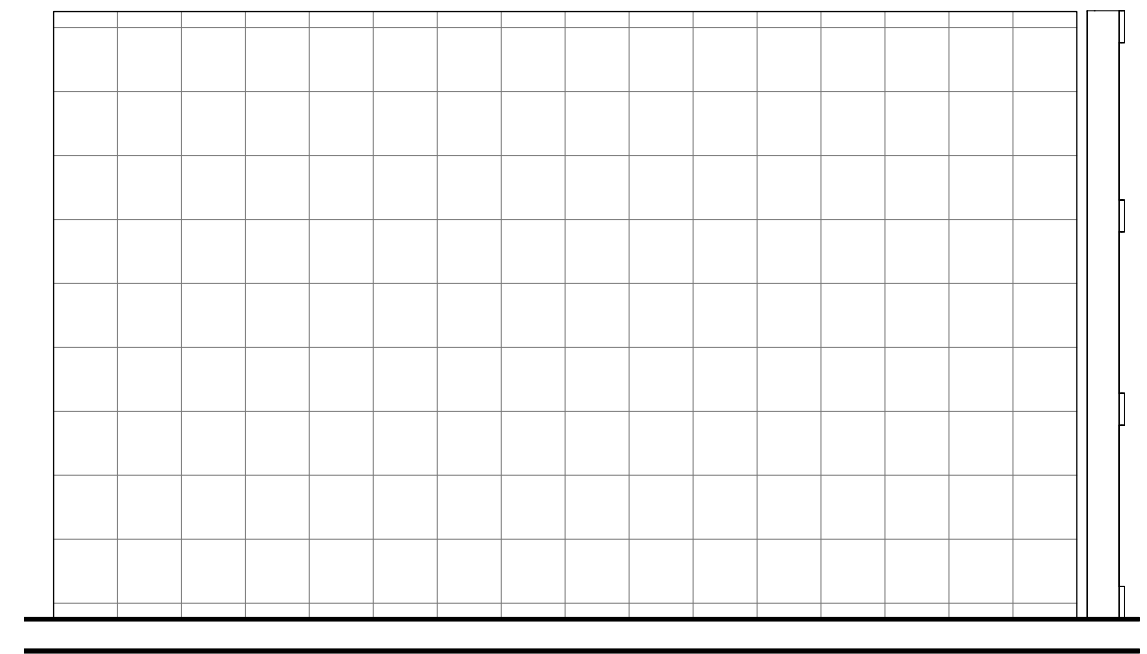




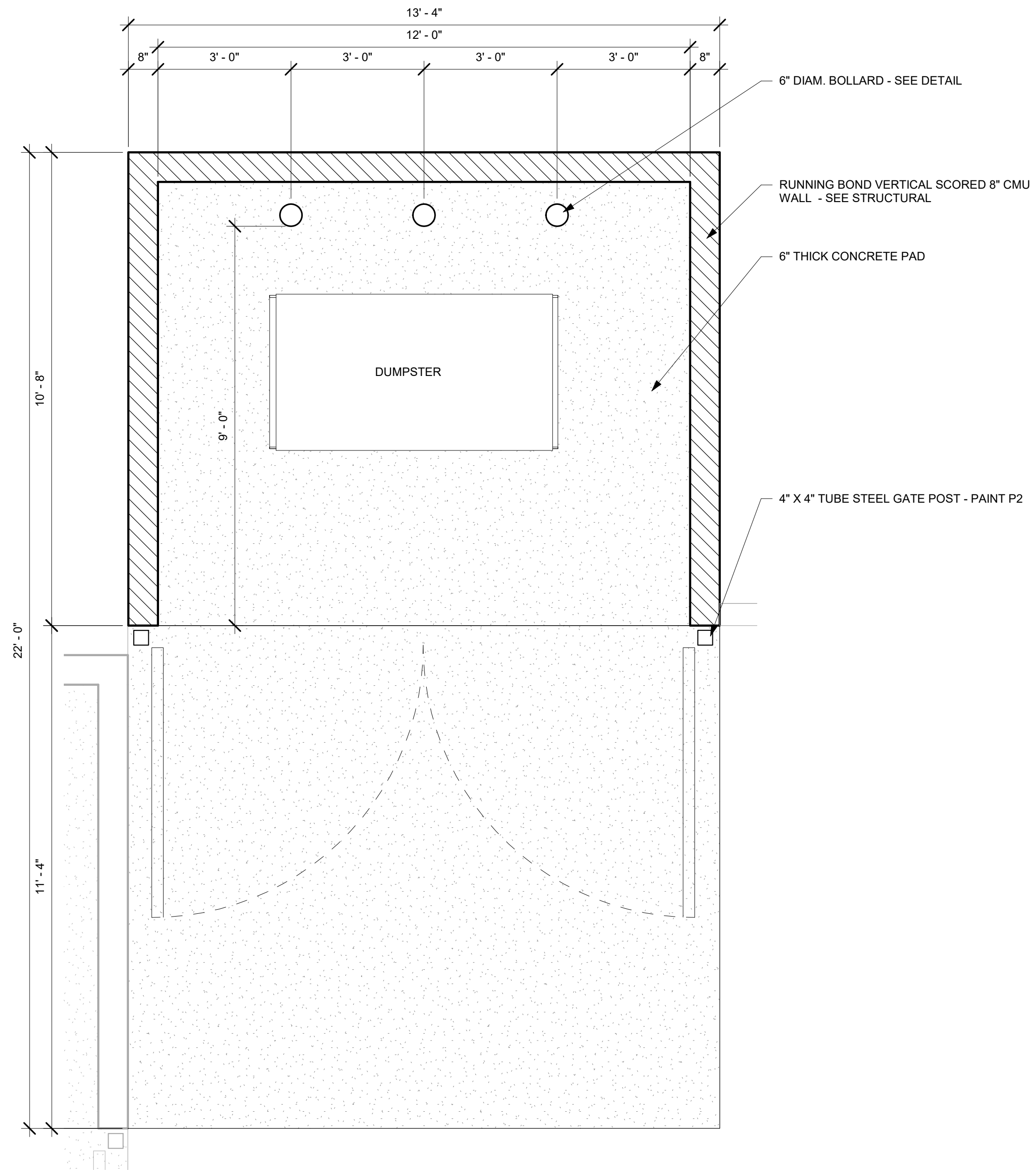
3 DUMPSTER - NW ELEVATION  
1/2" = 1'-0"



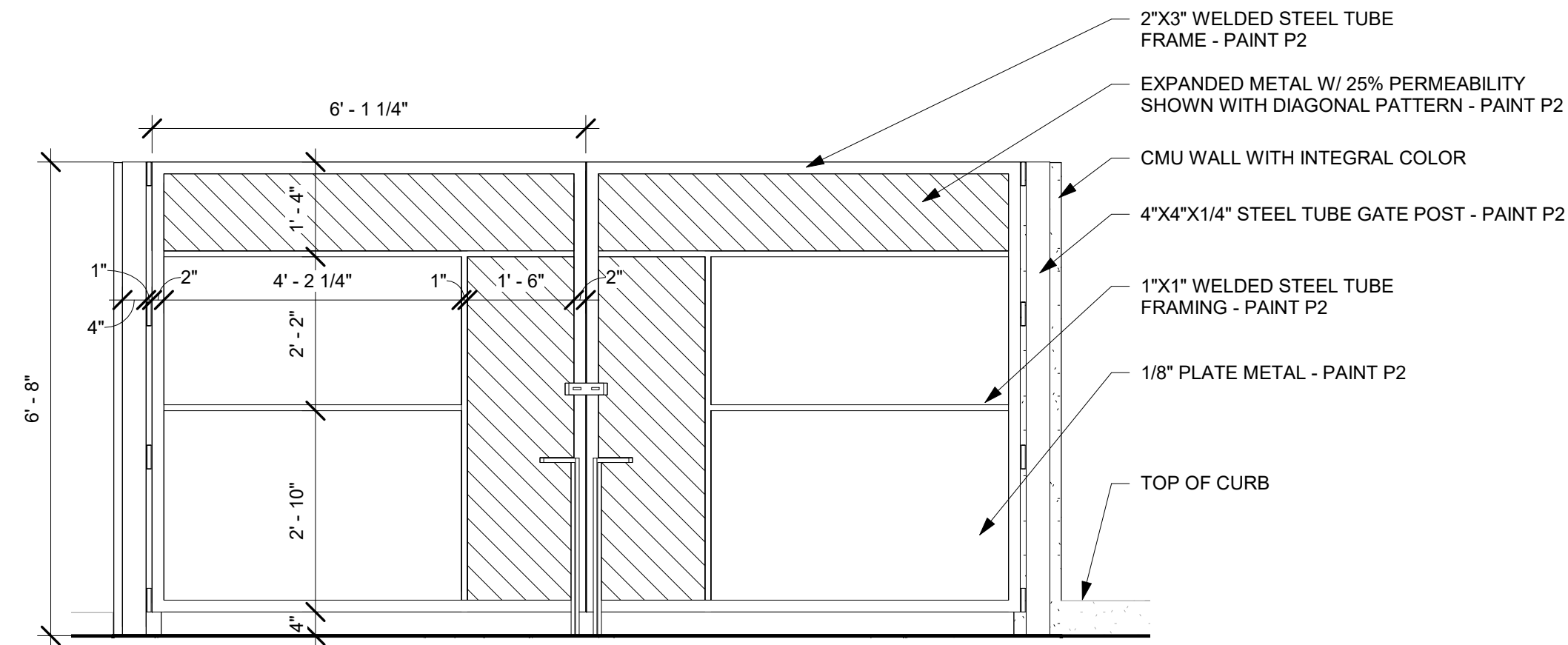
4 DUMPSTER - NE ELEVATION  
1/2" = 1'-0"



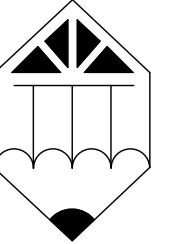
5 DUMPSTER - SW ELEVATION  
1/2" = 1'-0"



1 DUMPSTER ENCLOSURE PLAN  
1/2" = 1'-0"



2 DUMPSTER - SE ELEVATION  
1/2" = 1'-0"



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DRAWN BY: MO  
CHECKED BY: JP

NO.	REVISION	DATE

SHEET DESCRIPTION

DUMPSTER PLAN



SHEET NO.

DR 11

ISSUE DATE: 05/28/19





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